7784 Old Hwy. 50 ■ P.O. Box 517 ■ Flora, Illinois 62839 ■ www.ceci.coop ■ 618-662-2171 ■ 800-582-9012

### From the Manager

vember is the month for Thanksgiving, and I'd like to give thanks for the tremendous staff of your cooperative. The cooperative family is a far-reaching and close-knit group. From our small office here in Flora to the Association of Illinois Electric Cooperatives in Springfield to the National Rural Electric Cooperative Association that stretches across the nation, the cooperative family is always available to offer aid and advice when trouble shows up. Being as small as we are, it's reassuring to know we have a nation of allies to help us when questions need answered or new challenges arise. We are thankful for all of them and for all of you, our members.

November promises to be an eventful month for us. We are thrilled to announce our inaugural Giving Thanks Blood Drive, a collaboration with the American Red Cross and Oil Belt Christian Service Camp. This lifesaving event will take place on Tuesday, Nov. 28, 2023, from 1 p.m. to 5 p.m. at the main activity building/gym at Oil Belt Christian Service Camp. For more details and to schedule your blood donation, please visit our Facebook page at facebook.com/ ceci.coop or register on the American Red Cross website at redcrossblood. org. If you can't make it to our drive, we encourage you to participate in one of the other drives happening in Flora this November. 18001-077

You will see a notice for the annual meeting of Clay County Water Inc. in the magazine this month. Our members who receive water service from CCW can attend the meeting, to be held on Nov. 13, 2023, and receive a

\$10 bill credit. The meeting will be held at the Floyd Henson Jr. High School, with registration starting at 5:30 p.m. and



Matt Conklin CEO

the business meeting starting at 6 p.m.

In this issue of the magazine, you'll notice a substantial list of names. We are publishing our undeliverable list for capital credits. As a not-forprofit electric cooperative, any surplus funds collected through rates, beyond what is necessary to cover our annual expenses, are retained as margins. These margins are held in reserve for emergencies and later returned to our members as capital credits. This year, we are distributing capital credits earned in 1982 and 1983. Please review the list of names, and if you find your name or recognize someone else's name, kindly inform us or the individual concerned.

Don't forget to be on the lookout for your member number in the center section of this magazine. There are three member numbers hidden in Clay Electric News. If you find your number and give us a call, you win \$5 off your next bill!



#### Clay County Water, Inc

P.O. Box 555 Flora, IL 62839

#### **CLAY COUNTY WATER, INC. ANNUAL MEETING**

Monday, November 13th at 6:00pm Registration begins at 5:30pm Floyd Henson Jr. High School 609 N Stanford Road, Flora, IL

Members in attendance to receive a \$10 bill credit.

### MEMBER PRIZES

Every month we will have three member numbers hidden throughout Clay Electric News. If you find your member number that corresponds to the one found on the upper right corner of your bill, call our office and identify your number and the page it's on. If correct, you will win a \$5 credit on your next electric bill.



# **Energy Can Spread Like RIPPLES ON A POND**

Storms and car accidents can damage energized power lines/poles and padmount transformers (green boxes).

The damage can cause energy to spread like ripples on a pond, causing:

Step potential, when a person walks from one voltage "ripple" to another and their feet experience a difference in voltage.

Touch potential, when someone touches something at one voltage and steps on or contacts something else at a different voltage.

Learn more at:

ectricity.org®

## **Undeliverable capital credits**

VALLEY STEEL PROD CO WALTER DUNCAN KWB INC DON W NEWTON FRED SKELTON ROGER E LINCOLN GERALD MCKNIGHT NOEL HENSON DON DURR ALAN BURROUGHS IANTHUS ALLEN JOHN MCKNELLY RONNIE MILNER **GUY SHEHORN** TED SMITH SARAH E LINDSEY JERRY L GOEBEL JOHN WILLIAMS PMC OIL COMPANY BERT HENNICK FRANKLIN OIL COMPANY L&L OIL PRODUCERS JIM WRIGHT HERSHELL B DENTON ROY RIEDLE LOUIE NADLER WALTER HASLER MARVIN BROOKS ROGER NIEMERG CHARLES A LEWIS EARL E HAMILTON DON H BALDWIN LARRY FORD ROBERT L MONICAL PAT'S CERAMIC SHOP HUBERT C MOSELEY LUCILE MEARNS DOUG WENDLING DARLENE HALE HERMAN IR PAINTER ARTHUR L SILLS WANDA BUTLER SECOND LITTLE PRAIRIE **CHURCH** TERRY VANDYKE ELSIE M LEWIS ROBERT BOTKA BARBARA TRAGO S G TIPPS OF THOMPSON BARBARA WELTY ROBERT P EDWARDS WILLIAM FENDER **GENEVA HOKE** DONALD E LEWIS REX A MCNEELY WM A HUMPHREY LYNN L WEBB GARY KRUTSINGER VIVIAN HENDERSON DONALD W LOGAN LEONARD KESSLER ERIC E SMITH RICHARD L OWENS ROBERT HATFIELD LARRY G PIERCE K&K OIL CO JOHN ORAVA RICHARD E TURNER

MANUEL PRATER HENRY WHITAKER IR XENIA OIL CO LIGHTNING SERVICE CO BENJAMIN R GOLDEN FERN KRUTSINGER DAVID FOSTER TIM WADE ELVA L KAUFFMAN DAVID C PRATHER LAURA A MCPHERSON CHARLES IR HOLLAR M O GARAGE BIRCH IIM D HENSON DONNA L GUYER JON L THOMPSON DOUG WILDBUR LAVONA SCHOOLEY ALVIN COBB HOLLIS WRIGHT EUGENE ENGLISH TRIPLE B OIL CO GERALD E LETURNO PEARL FELLOWS STEVE PEARCE VERNON CARTER CARY OR SCOTT LOY BATEMAN RAY HANCOCK EDWARD BOOSE BOB G ASHLEY **JOHN MCBRIDE** LOREN KITCHENMASTER DOUGLAS L HITES LEONARD S RISTER WILLIAM P LEIGH VIRGIL PITTS JOHN L HENSON RANDY L ULREY ROBERT L MCGREW RICKIE ALLEN G E SHOOTS F L SULSBERGER **GLADYS BROOKS** THOMAS L SHELLEY CHARLES LIGGETT ROY E SMITH NORRIS L LAIRD JAY BARGH VIRGINI R REDDISH **GARY MEADOWS GREG WEBB GARY LEWIS** DAVID LANDRETH WILSON R FITZGERALD LESTER M BURTON **JAMES KNABE** DELMAR BASSETT KELLY WELCH PETRO-SEARC ENERGY PREFERRED DAWN HUGHES LANNY E BINGMAN JUSTIN G WILLISON WARREN H BAILEY GLADYS EAST BRADLEY E FRYBURGER DON WEIDNER

DANIEL LANDRETH ELDON LAWLER GEORGE C RAKERD DON FATHEREE SAMUEL ESR GARRETT JAMES R RICHARDSON KENNETH JOHNSON JIM OWENS LARRY CARTER RANDY WATHAN **ESTHER JONES** RAYMOND E WATHAN IAMES DAVIS WADE'S FARM SUPPLY TONY ADAMS **BI-COUNTY** WATER **SERVICE** RUTH H CLINTON HELEN DARR WELGE PORK **FARM** IACK HUBBLE RONALD D LAWRENCE ROGER RYAN **FREEDA HENSON** JOHN D BUTLER RODNEY J GILL RANDY WEISS MARVIN BULLOCK WILLIAM H WEBSTER HENRY J JR DIETZ RANDY RANES **DWAYNE KECK DEAN GARRISON** ROBERT SR **JEPSEN** MIKE HUBBELL FRANK FULK MELVIN L KIRKMAN ROSEMARY LYBARGER LARRY FROST **ERNEST ADAIR** ROBERT BRISCOE DWAYNE E STEELE JOE CHISLER G L LAMBIRD

FULK OIL COMPANY CHARLES D WEST WILLARD GAINER MID-CONTINENT ENERGY HURCHEL BASSETT STEVE HUBBLE IOHN GUNNELS DAVID KLINGLER ROBERT L DABNEY TIMOTHY R GALLOWAY MICHAEL O ANDERSON CO THE NELSON JERRY GIDDENS HARRY OR WILSON MARK C MEREDITH JAKE FREDERICK CHARLES C CARRINGTON CURT MCKNIGHT RODNEY BUTTS MICHAEL WEBSTER MICHEAL SCHLOSS IIM HELM PEPPER THURMOND 14488-001

> The need is constant. The gratification is instant. Give blood.



### CLAY ELECTRIC COOPERATIVE BLOOD DRIVE

HELD AT OIL BELT CHRISTIAN SERVICE CAMP

### NOVEMBER 28<sup>™</sup> 1:00PM - 5:00PM MAIN ACTIVITY BUILDING

Contact information: Clay Electric Cooperative 618-662-2171 admin@ceci.coop

Please support those in need of life saving blood.

I give blood. Will you?

redcrossblood.org | 1-800-RED CROSS

8: 2015 The American National Red Cross, Mol America #0368 Oct. 2010

### **Minutes of the Board of Trustees Meeting September 25, 2023**

he regular meeting of the Board of Trustees of Clay Electric Co-operative Inc. (CECI) was held at the Clay Electric Co-operative Headquarters, Flora, Ill., beginning at 6:58 p.m. on Monday, Sept. 25, 2023.

Trustees present were Bob Pierson, Neil Gould, Bill Croy, Kevin Logan, Richard Rudolphi, Frank Herman, Frank Czyzewski, Evan Smith and Josh Schnepper. Also present were Matt Conklin, CEO, and Attorney for the Board Tyra Cycholl. The meeting was opened by Bob Pierson, who presided, and Neil Gould acted as secretary thereof.

The invocation was given by Bob Pierson and was followed by the Pledge of Allegiance.

The following proceedings were had [all action being first duly moved and seconded, and all action taken being upon the unanimous vote of the Board or without dissenting vote of abstention unless otherwise stated]:

APPROVED, the Suggested Agenda. **APPROVED**, the Consent Agenda including the following:

- APPROVED, the prior meeting minutes;
- APPROVED, the organizational meeting minutes;
- APPROVED, (a) to admit to membership those applicants connected for service since the last such review by the board, and (b) cancel those former members shown on the Manager's Report since the last such review by the Board, said members no longer taking service;

REVIEWED, the Consent Agenda including the following:

- **REVIEWED**, the Work Orders;
- **REVIEWED**, the Disbursements;
- **REVIEWED**, the Credit Card Statements;
- **REVIEWED**, the Attorney Retainer;
- **REVIEWED**, the Account Summary Report.
- **REVIEWED**, the Federated

Report from the Board.

APPROVED, Form 990.

APPROVED, the retirement of capital credits.

**APPROVED**, a Purchase Power Agreement of a member.

WERE INFORMED of CFC Patronage Capital Credit.

**REVIEWED**, the Federated Member Updates.

WERE INFORMED, NRECA dues are increasing.

**HEARD**, a report by Bob Pierson regarding SIPC Financials.

**DISCUSSED**, Director Per Diem. **HEARD**, an update by Kevin Logan and Matt Conklin regarding AIEC.

**DISCUSSED**, upcoming Board training.

At 7:40 p.m., entered into Executive Session. 8064-004

At 7:53 p.m., exited Executive Session and returned to the regular meeting.

**HEARD** and **APPROVED**, a financial report by Matt Conklin as to the following:

- Monthly Reconciliation;
- SIPC Power Delivered in August
- August 2023 Cash Flow;
- Line Loss;
- August 2023 Form 7;
- August 2023 Balance Sheet;

**HEARD**, the Manager's Report on Safety.

**REVIEWED**, the Safety Report for the month of August.

**REVIEWED**, the Monday morning Safety meeting.

**DISCUSSED**, the Safety Committee Meeting.

HEARD, the Manager's Report on Cybersecurity.

**HEARD** and **APPROVED**, the Manager's Report by Matt Conklin on the following topics:

- UUS Patronage Capital Credit Check;
- Baseball Field Lights;
- Purple Wave Auction;

- SIPC Rate Analysis;
- Quorum Survey Results;
- Security Light Rate;
- Operations Report;
- Communications Report;
- Upcoming meetings.

WERE INFORMED, we received the UUS Patronage Capital Credit

**DISCUSSED**, installing lights for the school at the baseball field.

APPROVED, installing lights for the school at the baseball field. This measure was passed 8-1 with Richard Rudolphi voting no.

**REVIEWED**, the Purple Wave Auction for selling surplus equipment.

**APPROVED**, using Purple Wave Auction for the surplus bucket truck.

**DISCUSSED**, SIPC Rate Analysis. REVIEWED and DISCUSSED,

Quorum survey for Annual Meeting. **DISCUSSED**, Security Light rates.

**REVIEWED**, the Operations Report. **REVIEWED**, the Communications

WERE REMINDED, of upcoming meetings on Oct. 23, 2023 at 7 p.m. and Nov. 27, 2023, Dec. 19, 2023, and January 22, 2024, at 5 p.m.

There being no further business to come before the Board, said meeting was declared adjourned at 9:28 p.m.

### Clay Electric Co-operative, Inc.

A Touchstone Energy® Cooperative



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Office hours: 7:30 a.m. - 4:00 p.m.www.ceci.coop

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